

**Annexure - 1.**

**ANNEXURES TO BE SUBMITTED BY THE VENDOR UNDER TWO BID SYSTEM**  
**HIRING OF READY-BUILT PREMISES AT BALARAMPUR**  
**TECHNICAL BID**  
**TO BE SUBMITTED IN ENVELOPE - I**

Reference of **Technical Bid No. 01/2023-2024**

**Note :** This reference no. to be filled up by the vendors for the particular plot and shall be quoted in the Price Bid also.

<b>1</b>	<b>Details of Individuals / Firms</b>	<b>Remarks</b>
1.1	Name :	
1.2	Address & Phone No	
	Fax No.	
	E - Mail ID	
1.3	Name of the contact person.	
	Phone No.	
1.4	Constitution of vendor / firm ( Proprietary/Partnership/Private / Pvt. Ltd./ Public Ltd/PSU etc)	
1.5	Solicitors/Advocates name	
	Address,	
	Phone	
	Fax no	
1.6	Detailed report of the Solicitor/Advocate for marketability of title is to be enclosed:	
<b>2</b>	<b>Details of the property :</b>	
2.1	CTS No	
2.2	Survey No	
2.3	Ward NO	
2.4 (a)	Whether the plot is free hold or lease hold?	
2.4 (b)	If lease hold, please mention the details of	
	Lessor	
	Tenure of the land	
	Residual lease period	
	Annual lease rents.	

Contd. to P / 2.

2.5	Area of the Plot Sft. / Sqm)	
	Location	
	Old structure /s if any ( sft)	
	Built up area of the structure ( sft)	
2.6	Topography of the Land	
	Level	
	Undulated	
	Sloping	
	Low lying or raised	
2.7	Character / Type of locality	
	(a) Residential	
	(b) Commercial	
	© Commercial cum Residential	
	(d) Industrial	
	(e) Slum	
2.8	Locality's proximity to the following places in Kms.	
	( i ) Railway (local) station	
	(ii) Bus Stand	
	(iii) Banks	
	(iv) Post Office	
	(v) Hospital	
	(vi) Market	
	(vii) School / College/ University	
	(viii) Airport	
2.9	Size of the plot	
	Frontage in metres	
	Depth in metres	
<b>3.0</b>	<b>Schedule of the plot i.e. boundaries of the plot on</b>	
	North	
	East	
	South	
	West	
3.1	Do any easement rights exist on the plot (including like water supply line, sewer, storm water drains, electric cables etc)? If yes, please give details.	
3.2	Marketability of the title. Please enclose copies of greements/sale deeds establishing ownership/ development rights.	
	Please enclose copy of PR card.	

3.3	Schedule of the plot i.e. boundaries of the plot on	
	North	
	East	
	South	
	West	
3.4	Ground coverage and FSI permissible	
3.5	What is the Zone (Residential / Mixed) in which the subject property is located?	
3.6	Usage of property ( as approved by the Competent Authority)	
	a) Residential	
	b) Commercial	
	c) Commercial cum Residential	
	d) Shopping Centre	
3.7	Does the site or portion fall within railway / National highway and whether underground cable / high tension over head wires traverse the site.	
3.8	Please give details of sewerage system and for storm water disposal.	
3.9	Site plan of the land to be enclosed.	

**Place :**

**Signature of vendor with seal.**

**Date :**

**Annexure – 2.**

**LIFE INSURANCE CORPORATION OF INDIA  
JEEVAN PRAKASH BUILDING  
G.T.ROAD,WEST END  
ASANSOL-713304  
DIST:- WEST BURDWAN, (W.B.)**

**FINANCIAL BID**  
(Excluding Stamp Duty & Registration charges)  
**TO BE SUBMITTED IN ENVELOPE – II**

**Re.: Tender for hiring of ready-built premises at BALARAMPUR for LIC of India.**

Reference of **Technical Bid No. 01/2023-2024** of plots offered.

<b>Sr. No.</b>	<b>Location</b>	<b>Carpet Area of premises in Sq.ft.</b>	<b>Rate per sq.ft. (Rs.in figures &amp; words)</b>	<b>Amount (Rs.in figures &amp; words)</b>

**NOTE :**

- i. Vendors shall quote rate and amount excluding Registration and Stamp Duty charges.
- ii. Vendors offering more than one premises shall submit separate “Technical Bid” & “Financial Bid” using Xerox copies for each proposal.

**Place :**

**Signature of vendor with seal**

**Date :**