



TENDER NOTICE

FOR

OFFICE PREMISES ON LEASE BASIS

AT

CHATRAPUR FOR RELOCATION OF EXISTING BRANCH OFFICE TO NEW PREMISES

UNDER

LIFE INSURANCE CORPORATION OF INDIA

DIVISIONAL OFFICE, KHODASINGI

BERHAMPUR-10

PHONE NO.-(0680) 2296380

E-mail:-estate.berhampur@licindia.com



भारतीय जीवन बीमा निगम
LIFE INSURANCE CORPORATION OF INDIA


**LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE, JEEVANPRAKASH
KHODASINGI, BERHAMPUR - 760010
DISTRICT: GANJAM (ODISHA)
Ph:0680-2296380,2296396**

WANTED OFFICE PREMISES ON LEASE basis

LIC of India intends to hire office premises from the individual / firms on lease basis measuring 5500 to 6500 sq.ft [\pm 5% variation in areas is acceptable] carpet area which are in ready to occupy condition preferably on Ground or Ground and First floor or any other floor for Branch Office at CHATRAPUR under Dist-Ganjam. The preferred location of the premises shall be within a radius of 2 Km. (approx) from Railway Station / Bus Stand in the main market area. For complete details and bid documents please log on to www.licindia.in and go to "Tenders" and click on the link "**Advertisement for Requirement of office premises for CHATRAPUR Branch at CHATRAPUR on lease basis**".

LIC of India reserves the right to accept or reject any or all offers in full / part without assigning any reasons whatsoever.


Sr. Divisional Manager


Sr. Divisional Manager
LIC OF INDIA
Divisional Office
Berhampur, Ganjam



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LIFE INSURANCE CORPORATION OF INDIA

LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE, JEEVANPRAKASH
KHODASINGI, BERHAMPUR-760010, DISTRICT: GANJAM (Odisha)

Life Insurance Corporation of India intends to hire premises which are ready to occupy condition from Individuals / Firms only under "Two Bid system" as per details given below:

| Carpet area required (approx) | Location | Remarks |
|--|---|--|
| 5500 to 6500 sqft. [± 5% variation in areas is acceptable] | CHATRAPUR | Premises should be located preferably in the main market area at the prime location of the township having availability of all public amenities like Banks, Post Offices, Railway Station / Bus Stops etc. The premises offered for lease/rent should be in ready to occupation condition and suitable for use as office premises. |
| Status of Land / Plot | Free Hold / Lease Hold with clear marketable Title. | |
| Usage of the Property | Commercial only | |

The prospective bidders meeting the above requirements are requested to collect the tender documents on payment of Rs. 295/- (Rupees two hundred ninety five only) including GST of 18% from this office at the above address.

The tender documents will be issued from 02.08.2024 to 22.08.2024 between 11.00 AM and 3.00 PM on all working days (excluding Holidays, Saturdays and Sundays). The "Technical Bids" will be opened on the last day i.e. on 22.08.2024 at 3.30 PM in the presence of bidders or their authorized representatives who may wish to be present.

For complete details and bid documents please log on to www.licindia.in and go to tenders and click on the link "**Advertisement for Requirement of office premises for Chatrapur Branch at Chatrapur on lease basis**". LIC of India reserves the right to accept or reject any or all offers in full / part without assigning any reasons whatsoever.


Sr. Divisional Manager
Sr. Divisional Manager
LIFE INSURANCE CORPORATION OF INDIA
Divisional Office
Berhampur, Ganjam




LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE, JEEVANPRAKASH
KHODASINGI, BERHAMPUR-760010, DISTRICT: GANJAM (ODISHA)


TENDER SCHEDULE

| SI No | Description | |
|-------|--|--|
| 1 | Name of work : | Tender for Hiring of Office Premises at Chatrapur, District-Ganjam. |
| 2 | Cost of tender document (Non refundable) | Rs.295/- (Rupees Two hundred ninety five only) including GST of 18%. |
| 3 | Earnest Money Deposit | Rs. 10,000/- (Rupees ten thousand only). |
| 4 | Date of sale of tender document | From 02.08.2024 to 22.08.2024 between 11.00 AM and 3.00 PM on all working days (excluding Holidays, Saturdays and Sundays) from the above office on payment of non refundable tender cost by Demand Draft / Pay Order in favour of “ Life Insurance Corporation of India ” Payable at Berhampur. |
| 5 | Carpet Area (in sq ft) | 5500 to 6500 sq ft (+/-5%) |
| 6 | Last Date & Time of receiving / submission of tender document. | On 22.08.2024- up to 3.00 PM. |
| 7 | Date & Time of opening of Technical Bids | As on the last date of submission of tender i.e. on 22.08.2024 at 3.30 P.M. |
| 8 | Date & Time of opening of Financial Bids. | Shall be intimated later on to the technically qualified bidders. |
| 9 | Time Limit for handing over possession of the premises. | Within one month (thirty days from the date of issue of acceptance letter. |
| 10 | Lease period / Contract period | As mentioned in the terms and conditions of the contract. |
| 11 | Notice period for Termination of contract. | 04 (Four) months on either side. |
| 12 | Validity of tender | 06 (Six) months from the date of opening of Technical Bid. |

Date: 31.07.2024


Sr. Divisional Manager

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Sr. Divisional Manager
LIC OF INDIA
Divisional Office
Berhampur, Ganjam

Hiring of Office Premises for Chatrapur Branch

INSTRUCTIONS TO BIDDERS

The tender forms will be available from **Dt.02.08.2024 to 22.08.2024 between 11.00 AM and 3.00 PM on all working days (excluding Holidays, Saturdays and Sundays).**

1. The last date for submission of filled in tenders (both technical and financial bids) is **22.08.2024 up to 3.00 PM. The offers received after the last date and time mentioned above will not be considered.** The filled in tenders should be submitted to the address given below :

2. **The Manager Estate**

**LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE, JEEVANPRAKASH
KHODASINGI, BERHAMPUR-760010, DISTRICT: GANJAM (ODISHA)**

3. The technical bid will be opened on the same day i.e. 22.08.2024 at 3.30 PM in the presence of bidders or their authorized representatives who may like to be present. After preliminary scrutiny of the technical bids, verification of credentials, site inspection of the short listed premises offered by them, assessment of the offers, the financial bids of only those bidders, whose offers are found suitable to the Corporation, will be opened at a later date. The date of opening of financial bids will be intimated by e-mail or by telephone to those bidders whose offers are found suitable.

4. The tender form consists of the following documents. i.e.,

- i) Instructions to bidders and Terms & Conditions
- ii) Technical part.
- iii) Financial part.

The offers are to be submitted in Two Bid system i.e., Technical Bid and Financial Bid. The Technical Bid consists of all the required information called for in the questionnaire and shall contain, inter alia, the details regarding the property viz., name of the properties, location, area of the plot, copy of sanctioned plan with completion / occupation certificate , floor area of portion to be leased, specification of internal finishes , amenities sanctioned electrical power load , usages of the property , title reports to confirm ownership and clear marketability, and other terms and conditions relevant to the hiring of premises (other than the price). The Technical Bid shall be submitted in sealed cover (Marked Envelope – I) **super scribing as “Technical Bid for Hiring of Office Premises at Chatrapur .”** The envelope shall contain the addressee’s details and details of the bidder also.

Signature of the Tenderer with seal

5. The Financial bid shall contain only financial details i.e., rate / rent per square feet on carpet area basis and other financial implications. The Financial Bids will be placed in the **Envelope - II** and super scribed **(Financial bid for hiring of Office Premises for Chatrapur Branch Office on lease basis)** with addressee and bidders details. Envelop III (envelope – III containing EMD amount and Cost of tender fee) super scribing **EMD and Cost of Tender Fees for hiring of office premises for Chatrapur Branch** (envelope – III containing EMD amount and Cost of tender fee) . All the three envelopes will be placed in a fourth envelope (Envelope – IV) and sealed and submitted to the OS Department at the address given above. The envelope must be super scribed with **“Bids for Hiring of Office Premises at Chatrapur under Berhampur DO”** and the last date for submission is **22.08.2024 by 3.00 PM** and to be opened on same day i.e **22.08.2024 at 3.30 PM**.
6. **Earnest Money Deposit (EMD) of Rs10000/-(Ten thousand only) for each bid in the form of Demand Draft / Pay Order in favour of “ Life Insurance Corporation of India” payable at Berhampur and the** Miscellaneous receipt of the tender fee deposited at LIC counter or Demand Draft or pay order for **cost of tender fee (Non refundable) of Rs. 295/- (Rupees Two hundred ninety-five only)** including GST @18% , shall be submitted in sealed cover (Marked Envelope – III) **super scribing as “Earnest Money Deposit” for Hiring of Office Premises” at Chatrapur** along with the Technical and Financial Bid ”.

PLEASE NOTE THAT NO INTEREST IS ALLOWED OR ACCRUE ON THE EMDs.

7. In case the tender form is downloaded from the corporation’s web site, **the non refundable Tender fee of Rs.295/- (Rupees two hundred ninety-five only) including GST may be remitted in the form of Demand draft / Pay order drawn in favor of “ Life Insurance Corporation of India” Payable at Berhampur.**
8. **Refund of EMD:-** EMD shall be refunded as under :
- (i) EMD of all unsuccessful Vendors / bidders shall be refunded within one month’s time after scrutiny and submission of Technical Assessment Report by the Divisional Building committee/space committee.
- (ii) EMD of other bidders (except lowest bidder) shall be refunded within one month’s time after finalizing the Financial Bids by the competent authority.
- (iii).EMD of lowest bidder shall be refunded separately.
- (iv In case the lowest vendor / bidder refuse to offer premises after issue of allotment letter, or refuse to accept the allotment letter a notice shall be served to them by giving 30 (thirty) days time failing which their EMD Amount lying / retained with us shall be forfeited without any further correspondence.

Sr. Divisional Manager is the competent authority to refund / forfeit the EMD amount.

Signature of the Tenderer with seal

9. The following documents should be enclosed with the offers: -
- a) A set of floor plans, sections, elevations and site plan of the premises offered showing the detailed dimensions, main approach road, and road on either side if any, width of the road/s, Parking space and adjacent properties etc. around the properties.
 - b) A copy of the title investigation and search report along with copies of title deed documents.
 - c) Documents related to conversion of Non – agricultural land from the Competent Authority. Latest Revenue tax, Electricity bill, water tax receipt will to be submitted.
10. **All the pages of the tender form are to be signed by the bidder.** In case of joint ownership, all owners have to sign all the pages of the bids (Technical and Price bids). Incomplete bids and bids lacking in details and without signatures are liable to be rejected.
11. Bidders/Tenderers should note that their tenders should remain open for consideration for a Minimum period of **06 (six months)** months from the date of opening of technical Bids.
12. Separate tender forms are to be submitted in case more than one property is offered.
13. The Tender Inviting Authority reserves the right to accept any tender or to reject any or all Tenders at his sole discretion without assigning reasons thereof. The Tender Inviting Authority does not bind to accept the lowest tender.

14.The house owner must submit his bank details along with the application.

Place:

Signature of the Tenderer with seal

Date:



LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE, JEEVANPRAKASH
KHODASINGI, BERHAMPUR-760010, DISTRICT: GANJAM (ODISHA)
Tender for Hiring of Office Premises for Chatrapur Branch Office.

This tender consists of two parts, viz., Technical Bid including Instructions to Bidders, Terms and conditions and Financial Bid containing expected price only. Separate Technical and Financial bids are to be submitted for each proposal. The Technical Bid, Financial Bid and the Earnest Money Deposit (EMD) should be sealed in envelopes. The use of envelopes will be as Under:

- a) **Envelope marked as I :** The duly completed **Technical Bid** be put in this envelope and sealed.
- (b) **Envelope marked as II :** The duly completed **Financial Bid** be put in this envelope and sealed.
- (c) **Envelope marked as III :** The DD or Bankers cheque for “ Earnest Money Deposit” and “Cost of tender document” or the M.R of the required value be put in this envelope and sealed.
- (d) **Envelope marked as IV :** All the three envelopes shall be placed in envelope marked – IV and sealed (i.e. Envelopes marked as IV , will contain three envelopes marked as I , II & III) and submitted to LIC of India, in sealed condition **“ Super scribing as “ Tender for Hiring of Office Premises for Chatrapur Branch to be opened on 22.08.2024 at 3.30 PM.**

TERMS AND CONDITIONS

1. The terms and conditions along with the instructions will form part of the tender to be Submitted by the tenderer to LIC of India, herein termed as Corporation.
2. Tender which is received on account of any reason whatsoever including postal delay etc. after the expiry of time and date i.e 22.08.2024 by 3.00 PM fixed for submission of tenders shall be termed as **'LATE'** tender and not to be considered. Such tender shall be returned to the concerned party without opening the same.
3. All vendors are requested to submit the tender documents (Technical Bid and financial Bid) duly Filled in with the relevant documents / information at the following address:

Signature of the Tenderer with seal

The Manager Estate
LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE, JEEVANPRAKASH
KHODASINGI, BERHAMPUR-760010, DISTRICT: GANJAM (ODISHA) Tel: 0680-2296380

4. All columns of the tender documents must be duly filled in and no column should be kept blank. **All the pages of the tender documents are to be signed by the authorized signatory of the tenderer.** Any over writing or use of white ink is to be duly initialed by the tenderer. The Corporation reserves the right to reject the incomplete tenders or in case where information Submitted / furnished is found incorrect.
5. In case the space in the tender document is found insufficient, the vendors may attach separate Sheets.
5. The offer should remain valid at least for a period of 06 months (six) to be reckoned from the date of opening of " Technical Bid".
7. There should not be any deviation in terms and conditions as have been stipulated in the tender documents. However, in the event of imposition of any other condition, which may lead to a deviation with respect to the terms and conditions as mentioned in the tender document, the house owner/Vendor is required to attach a separate sheet marking "**list of deviations**".
8. The Technical bids will be opened on 22.08.2024 at 3.30 PM in the presence of tenderers at our above office. All tenderers are advised in their own interest to be present on that date, at the specified time.
9. Corporation reserves the right to accept or reject any or all the tenders without assigning any reason thereof.
10. Canvassing in any form will disqualify the tender.
11. The short-listed vendors will be informed in writing by the Corporation for arranging site inspection of the offered premises.
12. Income-Tax and Statutory clearances shall be obtained by the House owner/vendors at their own cost as and when required. **All payments to the successful vendor shall be made through NEFT only.**
13. Property should be situated in good commercial area of the town / city with congenial Surrounding and proximity to public amenities like bus stop, banks, markets, hospitals, Schools Etc.
14. The title report proving ownership and clear marketability is to be enclosed.
15. The financial bids will be opened only if at least two Technical Bids are found suitable. In any Case single Financial Bid shall not be opened. Single valid tender or offer from State / Central / Agencies / Undertakings may however, be opened by the Zonal Purchase Committee / Divisional Purchase Committee.

Signature of the Tenderer with seal

16. The premises shall be preferably freehold. Alternatively, if it is leasehold, in case of such Premises, details regarding lease period, copy of lease agreement, initial premium and Subsequent rent shall be furnished.
17. There should not be any water logging inside the premises and surrounding areas.
18. The premises should have good frontage and proper access.
19. The Lessor shall have no objection to the Lessee installing exclusive D.G. Set for the use of the lessee. If so desired by the lessee, the lessor/s shall provide suitable space for installation of Gen-set without any extra cost to the lessee.
20. Latest certificate from the competent authority of having paid all the updated relevant taxes Indicating the details of the property offered for leasing out to LIC.
21. Offers received from Government Bodies / Public Sector Undertakings / State Housing Boards etc. would be given preference.
22. The particulars of amenities provided / proposed to be provided in the premises should be furnished in the technical bid.
23. The lesser shall arrange for repairs and maintenance, white washing / color washing/ OBD painting / painting to doors, windows etc. as and when informed by the lessee.
24. **The bids will be evaluated on techno commercial basis** giving weight age to the equivalent aspects in various parameters like location, distance from local railway station, amenities available, exclusivity, nearby surroundings, proneness to water logging / flood etc. quality of Construction, efficacy of the internal layout of premises and layout of buildings in the complex.
25. **Tenders from intermediaries or brokers will not be entertained.**
26. The premises offered should be in good and ready to occupy condition. The owners of the Premises will have to hand over the possession of premises within 30 (thirty) days after the Acceptance of their offer by the department.
27. It may be noted that no negotiations will be carried out, except with the lowest tenderer and Therefore most competitive rates should be offered.
28. **Rate per sft. On Carpet area:** The carpet area rate shall be quoted in two parts i.e
 - (a) Basic Rent of the premises
 - (b) Proportionate amount of the statutory charges/taxes like municipality taxes, house tax, property tax, Service tax/GST, Cess/or other levy and proportionate amount of maintenance charges etc, in respect of the premises, due to the state government ,Central Government or other local or civic authorities.Revision in the aforesaid taxes/ Charges proportionate to the carpet area let out to LIC will be borne by LIC on submission of documentary evidence thereof. The rent and the aforesaid applicable taxes /charges will be paid from the date of taking possession of the premises and is payable on or before 7th of succeeding month.

Signature of the Tenderer with seal

29. **Lease period :** Minimum period of lease will be 10 (ten) years with 03(three) years lock - in Period and minimum notice period of 4 (four months) from either side for termination of lease agreement.
The lease period will be extendable for mutually agreed period & rent.
30. **Addition & alteration works:** During the period of tenancy, if the lessee desires to carry out any addition & alterations works at its own cost as per the requirement of the Deptt., lesser will permit the same on the existing terms and conditions and obtain any permission if required, from the local authority. Lesser will also provide space for display signboards without any extra cost.
31. **Lease agreement:-** will be with the Owner & Rent will be paid to respective owner. The lease deed is to be executed in the LIC standard lease deed format.
32. **Income Tax:** will be deducted at source at prevailing rate.
33. **Service Tax/GST:** will be payable as per rule.
34. **Registration & stamp duty charges:** will be shared equally between the Lessor and the Lessee (50 : 50).
35. **Deposit:**
- (i) LIC may pay the interest free advance rent, which should be restricted to 06 (six) Month's rent. However, in no case the amount of advance should exceed 20, 00,000/- (Rupees twenty lakhs only) .
 - (ii) Such advance payment of rent can be made only for hiring buildings which are complete and ready for occupation with the required internal and external services in working condition.
 - (iii) The payment shall be made only after occupation of the premises or after the Possession is handed over to us.
 - (iv) No advance should be made for a building under construction or for putting up an Extension to an existing building or to construct a new building on a vacant plot of the landlord.
 - (v) The advance rent paid to the landlord should be recovered in not more than 36 (Thirty six) months in equal monthly installments. The recovery of advance rent should be effected from the month following the date from which such advance is paid.
- 36) **Possession of premises :** within 30 (thirty) days from the date of receipt of acceptance of offer / letter. The premises have to be painted & should be in habitable condition while taking over the possession.
- 37) **Water Supply:** The owner should ensure and provide adequate supply of drinking water and Water for W.C & Lavatory throughout the lease period at his own cost.

38) Electricity:

- a) **The building should have sufficient electrical / power load sanctioned and made available to the Corporation i.e. minimum 40 KW to 54 KW power load to be sanctioned with 3 phase connection.**
- b) If required, additional electric power will have to be arranged by the Lesser / owner at his / their cost from the energy suppliers.
- c) Electricity charges will be borne by the lessee for the area taken on lease, on actual basis based on the separate meter which would be provided by the lesser. Any additional cost on the electrical connectivity will be borne by the owner / lesser.
- d) At the time of taking over possession of the premises, we will note the electricity meter reading in your presence or your authorized representatives. The electrical charges will have to be borne by the owner up to that point.

39) Parking: The landlord shall provide Car & Two Wheelers parking space (Open / Covered) as per the details given below without any extra cost :

- (i) Car parking for **03** Nos.
- (ii) Two Wheelers for **50** Nos.

40) Carpet area measurements : The carpet area measurements shall be as per Bureau of Indian Standards ARE No. 3861: 2002. Joint measurements will be taken in the presence of LIC official and vendor / authorized representative for finalizing the carpet area.

Place :

Signature of the Tenderer with seal

Date :



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LIFE INSURANCE CORPORATION OF INDIA

LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE, JEEVANPRAKASH
KHODASINGI, BERHAMPUR-760010, DISTRICT: GANJAM (ODISHA)

ANNEXURES TO BE SUBMITTED BY THE VENDOR UNDER TWO BID SYSTEM

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FINANCIAL BID:

THE ENVELOPE – II CONTAINING FINANCIAL BID IS TO BE OPENED AFTER SCRUTINY OF TECHNICAL BIDS, INSPECTION OF THE PROPERTIES AND SHORTLISTING THE PROPERTIES.

Financial bid for Hiring of Office premises to be submitted by the vendor

(The rate quoted shall be excluding stamp duty and registration charges)

Name of the Owner / Vendor / Firm : _____

Reference No : _____

| Sl. No | Details of the property | Floor Level | Carpet area of the premises offered (sft) | Rate per sq ft of carpet area (Both in figures and words) | Total rent Amount in figures and words (`) |
|--------|-------------------------|-------------|---|---|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | TOTAL | | | | |

Note:

Vendors shall quote the rate and amount excluding registration and stamp duty charges for execution of lease agreement. Registration and Stamp Duty charges will be shared equally by the Lesser and the Lessee (50 : 50).

2. Carpet area rate:

The carpet area rate shall be inclusive of basic rent plus all proportionate statutory charges (i.e. all Taxes / cess present and future – House tax, Property tax, Service tax and Municipal taxes etc.) maintenance charges and Service charges like Society charges etc. The rent will be paid from the date of taking possession of the premises. Nothing extra will be paid other than the monthly lease rent. Lease rent is payable in arrears on or before 7th of every succeeding month..

Carpet area measurements :

The carpet area measurements shall be as per Bureau of Indian Standards IS No. 3861: 2002. Joint measurements will be taken in the presence of LIC official and vendor / authorized representative for finalizing the carpet area.

Validity of offer :

The offer should remain valid at least for a period of 06 months (six) to be reckoned from the date of Opening of "technical Bid".

Date:

Signature of the Tenderer with seal



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LIFE INSURANCE CORPORATION OF INDIA

LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE, JEEVANPRAKASH
KHODASINGI, BERHAMPUR-760010, DISTRICT: GANJAM (ODISHA)
TECHNICAL BID

ANNEXURES TO BE SUBMITTED BY THE VENDOR UNDER TWO BID SYSTEM
HIRING OF PREMISES AT CHATRAPUR
TECHNICAL BID TO BE SUBMITTED IN ENVELOPE – I

Reference No. -----.

Note: This reference no. to be filled up by the House owner for the particular plot and shall be quoted in the Price Bid also for easy and correct identification.

| 1 | DETAILS OF INDIVIDUALS / FIRMS | Remarks |
|----------|--|-------------------------------------|
| 1.1 | Name : | |
| 1.2 | Address of Lesser | |
| | Phone No. | |
| | Fax No. | |
| | E - Mail ID | |
| | Permanent account No.(PAN) | |
| 1.3 | Name of the contact person duly authorized | |
| | Phone No. | |
| 1.4 | Constitution of vendor / firm (Proprietary/Partnership/Private / Pvt. Ltd./ Public Ltd/PSU etc) | |
| | PAN numbers of the directors/Partnes/Firms | |
| 2 | DETAILS OF THE PROPERTY : | |
| 2.1 | Name of the Owner | |
| 2.2 | Address : | |
| | Phone No. | |
| 2.3 | Name of the building | |
| 2.4 | Details of encumbrances, if any? | |
| | | Signature of the Tenderer with seal |

| | | |
|---------|---|-------------------------------------|
| 2.5 | Location and address of the property | |
| | (b) Sector No.etc. | |
| 2.6 | Usage of the property (as approved by the Competent Authority). | |
| | (a) Residential | |
| | (b) Commercial | |
| | © Residencial cum Commercial | |
| | (d) Shopping centre | |
| 2.7 | Whether the proposal for Office premises in a multi - storied building. | |
| | (a) No. of floor in the building. | |
| | (b) At which floor, the office premises are offered. | |
| 2.8 | CTS NO. | |
| 2.9 | Survey No. | |
| 2.10 | Ward No. | |
| 2.11(a) | Whether the plot is free hold or lease hold? | |
| 2.11(b) | If lease hold, please mention the details of | |
| | (i) Name of the Title Holder / Lesser | |
| | (ii) Tenure of the land | |
| | (iii) Residual lease period | |
| | (iv) Annual lease rents and amount. | |
| 2.11© | Whether the property is mortgaged? If yes mention the details. | |
| | (i) Name of the Organization where the property is mortgaged. | |
| | (ii) Address of the Organization with phone no. | |
| | (iii) Amount of loan availed. | |
| | (iv) Tenure of mortgage | |
| | (v) Residual mortgage period | |
| | (vi) EMI paid. | |
| 2.12 | Character / Type of locality | |
| | (a) Residential | |
| | (b) Commercial | |
| | © Commercial cum Residential | |
| | (d) Industrial | |
| | | Signature of the Tenderer with seal |

| | | |
|------|---|-------------------------------------|
| | (e) Slum | |
| 2.13 | Area of plot | |
| 2.14 | Size of the plot | |
| | (a) Frontage in meters | |
| | (b) Depth in meters | |
| 2.15 | Schedule of the plot i.e. boundaries of the plot on | |
| | North | |
| | East | |
| | South | |
| | West | |
| 2.16 | Whether the locality is free from Special hazards like fire / flood etc. | |
| 2.17 | Whether the locality has protection from adverse influence such as | |
| | (a) Encroachment. | |
| | (b) Industrial nuisance, smoke, noise etc. | |
| 2.18 | Please enclose copy of Property Card or Patta etc. | |
| 2.19 | Please also indicate distance from the nearest | |
| | (i) Railway (local) station | |
| | (ii) Bus Stand | |
| | (iii) Bank (Nearest) | |
| | (iv) Airport | |
| | (v) Hospital / Schools / Colleges / Universities. | |
| 2.20 | Year of construction. Enclose a attested copy of NOC or Occupancy certificate issued by the Municipal Authority or any other Government Bodies. | |
| 2.21 | (a) In case of old constructions, NOC from the Society may be enclosed | |
| | (b) Mention year of completion (as given in Completion Occupancy Certificate issued by the Authority) . | |
| | (c) Indicate in whose name the conveyance deed is executed. | |
| 2.22 | Date on which Office premises can be handed over to LIC after finalization of the deal. | |
| | | Signature of the Tenderer with seal |

| | | |
|----------|--|-------------------------------------|
| 2.23 | Built up area of the premises being offered now for office usages on lease basis. Please enclose copies of approved plans. | |
| 2.24 | What is the carpet area (for consideration purpose). | |
| 3 | SPECIFICATIONS | |
| 3.1 | Type of building (Residential/Semi commercial)? | |
| 3.2 | Type of structure (RCC / Steel framed / load bearing). | |
| 3.3 | Type of wall (Brick / Cement block). Mention thickness of external wall and internal partition wall. | |
| 3.4 | Details of Flooring (M.M.Tiles/Ceramic/ Vitrified / Marble) or any other. | |
| 3.5 | Details of Door frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other. | |
| 3.6 | Details of Door shutters (Flush door / Teak wood/ Aluminum / PVC) or any other. | |
| 3.7 | Details of Window frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other. | |
| 3.8 | Details of window shutters (Teak wood / Aluminum / steel) or any other with security grills or without security grills. | |
| 3.9 | (i) No of toilets in each floor. | |
| | (ii) Details of Floors & Dado in Toilets. | |
| 4 | Whether Structural stability certificate enclosed (Certificate shall be from Licensed Srtuctural Engineer of Municipal Corporation) | |
| 5 | SERVICES | |
| 5.1 | If Lift facility is available, please give details of Number of lifts, capacity, make and the year of installation. | |
| 5.2 | Please indicate source of water supply. | |
| 5.3 | Is bore well provided? If so what is the yield and depth of bore well. | |
| 5.4 | Capacity of the over head tank feeding to the office premises under consideration for leasing. | |
| 5.5 | Please give details of sewerage system and for storm water disposal. | |
| 5.6 | Please indicate whether the building is prone to flooding. | |
| 6 | ELECTRICITY | |
| | | Signature of the Tenderer with seal |

| | | |
|-----------|--|--------------------------------------|
| 6.1 | (i) What is the connected load to the building in KW / KVA ? | |
| | (ii) Type of electric connection. | Commercial / Residential. |
| 6.2 | Pl. indicates the type of wiring used, Aluminum or copper? | |
| 6.3 | Whether ELCB is provided | Yes/No |
| 7 | COMMON SERVICES | |
| 7.1 | Car parking | Reserved ----- nos./ Open ----- nos. |
| 7.2 | Two wheeler parking | Reserved ----- nos./ Open ----- nos. |
| 7.3 | Power / Electricity supply available. | Yes / No |
| 7.4 | 24 Hrs. water / Overhead tanks available. | Yes / No |
| 7.5 | Generator for emergency. If yes mention, capacity of the Generator. | Yes / No |
| 7.6 | Anti lightening device arrangement. | Yes / No |
| 7.7 | Security arrangements, please give details. | |
| 8 | OTHER INFORMATION | |
| 8.1 | Whether any ready built flats / Office premises have been constructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients. | |
| 9 | DETAILS OF PLAN/BLUE PRINT/SANCTIONED PLAN | |
| 9.1 | Whether the plan of the property is sanctioned by the Competent Authority. | |
| 9.2 | If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building. | |
| 9.3 | Name/s and Address Phone No. of the Architect / Engineer. | |
| 10 | PROVISION FOR PROPER ARRANGEMENT OF FIRE SAFETY | |
| 10.1 | Are the safety measures taken? | |
| 10.2 | If yes, give details of arrangement. | |
| 10.3 | Is No Objection certificate obtained / Secured from fire control authorities. | |
| 10.4 | If yes, produce copies of proof / certificates. | |
| 10.5 | Bank Account Details/NEFT of the owner | |
| 11 | LIST OF ENCLOSURES | |
| | | Signature of the Tenderer with seal |

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I / We declare that the information furnished above is true and correct to the best of my knowledge.

Place:-

Date:

Signature of the Tenderer with seal