Life Insurance Corporation of India Divisional Office-Jamshedpur Jeevan Praksh Building, Main Road Bistupur Jamshedpur

Technical Bid

Reference No,	
(Note: The reference number to be filled up by the tendere	ers for the particular Premises

(Note: The reference number to be filled up by the tenderers for the particular Premises offered and shall be quoted in price Bid also for easy and correct identification.

Sr			Detail	Remarks
1	1		Name of the Lessor	
	2	а	Address of the Lessor	
,		b	Phone /Mobile.No	
		С	Fax No.	
		d	E - Mail ID	
		е	Permanent Account Number (PAN)	
	3	а	Name of the contact person duly authorized.	
		b	Phone /Mobile.No	
	4	a	Constitution of vendor/ firm (Proprietary/ Partnership/ Private/ Pvt.Ltd./ Public Ltd/ PSU etc)	
	~	b	PAN numbers of the Directors/ Partners/ Firms.	
2	De	tails		
	1		ame of the Owner	
	2	Ac	ddress:	
	3	Ph	none /Mobile.No	
	4		ame of the building	
	5	De	etails of encumbrances, if any?	
	6	Lo	ocation and address of the property	
	7		sage of the property (As approved by the Competent uthority).	



ir			Detail	Remarks
4	8	a	Residential	
		b	Commercial	
		С	Residential cum Commercial	
		d	Shopping centre	
H-01(0 43)	9	W	hether the proposal for Office premises in a multi -	
		sto	oried building.	
		a	Number of floor in the building.	
		b	At which floor, the office premises are offered.	
	10	СТ	S No	
	11	Su	rvey No	
	12	Ward NO		- secretive C.
-	13	Whether the plot is free hold or lease hold?		
		b	If lease hold, please mention the details of	
	1		i .Name of the Title Holder/ Lessor	
			ii .Tenure of the land	
			iii. Residual lease period	<u></u>
			iv. Annual lease rents and amount.	
ŧ		С	Whether the property is mortgaged? If yes mention the	
			details.	
			i .Name of the Organization where the property is	
Contraction of the Contraction o		1_	mortgaged.	
1	4	-	ii. Address of the Organization with phone no.	
			iii .Amount of loan availed.	
	-	-	iv Tenure of mortgage	
	-	-	v Residual mortgage period	
	1.0	vi EMI paid.		
	14			
	~	a	Residential	
		b	Commercial Commercial cum Residential	
	+	С		1
	-	d	Industrial	
	-	e	Slum	
	15			
	16	-	ze of the plot	
		a	Frontage in meters	
		b	Depth in meters	
	17	-	chedule of the plot i.e. boundaries of the plot on	
		a	North	
	_	b		
		C	South	
		d	West	



Sr			Detail	Remarks		
	18	Wh	nether the locality is free from Special hazards like fire /			
	*CIMOSII		od etc.			
	19	Wh	nether the locality has protection from adverse influence			
			ch as			
		a	Encroachment.			
		b	Industrial nuisance, smoke, noise etc.			
	20	Ple	ase enclose copy of Property Card or Patta etc.			
	21		ease also indicate distance from the nearest			
		i	Railway (local) station			
		ii	Bus Stand			
		iii	Bank (Nearest)			
		iv	Airport			
		٧	Hospital/ Schools/ Colleges/ Universities.			
	22	Year of construction. Enclose a attested copy of NOC or				
		Oc	cupancy certificate issued by the Municipal Authority or			
			y other Government Bodies.			
	23	a	In case of old constructions, NOC from the Society may			
			be enclosed			
		b	Mention year of completion (as given in Completion			
			Occupancy Certificate issued by the Authority).			
		С	Indicate in whose name the conveyance deed is			
			executed.			
	24	Date on which Office premises can be handed over to LIC				
		af	ter finalization of the deal.			
	25	Built up area of the premises being offered now for office				
		usages on lease basis. Please enclose copies of approved				
		pl	ans.			
	26	W	hat is the carpet area (for consideration purpose).			
3	Spe	Specifications				
	1	Ty	pe of building (Residential/Semi commercial)?			
	2	Ty	/pe of structure (RCC / Steel framed/ load bearing).			
	3	Type of wall (Brick/ Cement block). Mention thickness of				
		e	kternal wall and internal partition wall.	W		
	4	D	etails of Flooring (M.M. Tiles/ Ceramic/ Vitrified/ Marble)			
		01	r any other.			
	5	Details of Door frames (Sal wood/ Teak Wood/ Hard wood/				
		A	luminum) or any other.			
	6	D	etails of Door shutters (Flush door/ Teak wood/			
		Aluminum / PVC) or any other.				
	7 Details of Window frames (Sal wood/Teak Wood/ Hard					
		W	rood/ Aluminum) or any other.			
	8	D	etails of window shutters (Teak wood / Aluminum / steel)			
		0	r any other with security grills or without security grills.			



r			Detail	Remarks		
	9	1	No of toilets in each floor.			
		ii	Details of Floors and Dado in Toilets.			
	Whether Structural stability certificate enclosed (Certificate shall be from Licensed Structural Engineer of Municipal Corporation)					
	Service					
	If Lift facility is available, please give details of Number of lifts, capacity, make and the year of installation.					
	2	Plea	ase indicate source of water supply.			
	3	bor	ore well provided? If so what is the yield and depth of e well.			
	4	Cap	pacity of the over head tank feeding to the office emises under consideration for leasing.			
	5	Ple	ase give details of sewerage system and for storm			
	6	Ple	ase indicate whether the building is prone to flooding.			
6		ctric	ity			
0	1	i	What is the connected load to the building in KW / KVA?			
		ii	Type of electric connection.	Commercial / Residential.		
	2	Please indicate the type of wiring used , Aluminum or copper?		4		
	3	Whether ELCB is provided		Yes / No		
7		- Laurence	on services			
/_	1	-	r parking	Reservednos. Opennos		
	2	Two wheeler parking		Reservednos. Opennos		
	3	D/	ower / Electricity supply available.	Yes / No		
-	4	2/	Hrs. water / Overhead tanks available.	Yes / No		
	5	G	enerator for emergency. If yes mention, capacity of the	Yes / No		
		G	enerator.	Yes / No		
	6	A	nti lightening device arrangement. ecurity arrangements, please give details.			
	7					
8	1	C	Information Whether any ready built flats / Office premises have been onstructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients.			



Sr		Detail	Remarks
9	De	tails of Plan / Blue Prints / Sanctioned Plan	
18.	1	Whether the plan of the property is sanctioned by the Competent Authority.	
	2	If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building.	
	3	Name/s and Address Phone No. of the Architect / Engineer.	
	4	Provision for proper arrangement of fire safety.	
10	1	Are the safety measures taken?	
	2	If yes , give details of arrangement.	
	3	Is No Objection certificate obtained / Secured from fire control authorities.	
	4	If yes, produce copies of proof / certificates.	
11	List of Enclosures		

	Signature of vendor with seal and date.
Date:	
Place:	*

