

LIFE INSURANCE CORPORATION OF INDIA
DIVISIONAL OFFICE : JABALPUR
TENDER / QUOTATION FOR PRINTED FORMS SIZE WISE 2023-24
60 GSM 'A' GRADE QUALITY MAPLITHO PAPER (Item No 1 TO 16)

EACH PAD OF 100 PAGES,(RATE EXCLUDING GST.) ANNEXURE - 3

| S.NO. | PAPER SIZE | RATES FOR ONE SIDE PRINTING PER | | | | RATES FOR BOTH SIDE PRINTING PER PAD | | | |
|-------|--|--------------------------------------|--------|---------|-------|--------------------------------------|--------|---------|-------|
| | | 10-50 | 51-100 | 101-500 | 501& | 10-50 | 51-100 | 101-500 | 501& |
| | | PAD | PAD | PAD | ABOVE | PAD | PAD | PAD | ABOVE |
| 1 | 18 X 22 X 1/2 | | | | | | | | |
| 2 | 18 X 22 X 1/4 | | | | | | | | |
| 3 | 18 X 22 X 1/6 | | | | | | | | |
| 4 | 18 X 22 X 1/8 | | | | | | | | |
| 5 | 16 X 26 X 1/2 | | | | | | | | |
| 6 | 16 X 26 X 1/4 | | | | | | | | |
| 7 | 16 X 26 X 1/6 | | | | | | | | |
| 8 | 16 X 26 X 1/8 | | | | | | | | |
| 9 | 17 X 27 X 1/2 | | | | | | | | |
| 10 | 17 X 27 X 1/4 | | | | | | | | |
| 11 | 17 X 27 X 1/6 | | | | | | | | |
| 12 | 17 X 27 X 1/8 | | | | | | | | |
| 13 | 20 X 30 X 1/2 | | | | | | | | |
| 14 | 20 X 30 X 1/4 | | | | | | | | |
| 15 | 20 X 30 X 1/6 | | | | | | | | |
| 16 | 20 X 30 X 1/8 | | | | | | | | |
| | REGISTER DETAILS | RATE PER PIECE(EXCLUDING GST) | | | | | | | |
| 17 | PAKKI BINDING REGISTER BOTH SIDE PRINTING, 80GSM "A" GRADE QUALITY LEDGER PAPER(200 PAGES) 20X30X1/4 | | | | | | | | |
| 18 | PAKKI BINDING REGISTER BOTH SIDE PRINTING, 70GSM "A" GRADE QUALITY MAPLITHO PAPER(200 PAGES) 20X30X1/4 | | | | | | | | |
| 19 | PAKKI BINDING REGISTER BOTH SIDE PRINTING, 70GSM "A" GRADE QUALITY MAPLITHO PAPER(200 PAGES)16X26X1/4 | | | | | | | | |
| 20 | PAKKI BINDING REGISTER BOTH SIDE PRINTING, 70GSM "A" GRADE QUALITY MAPLITHO PAPER(100 PAGES)16X26X1/4 | | | | | | | | |

DATE :

PLACE :

SIGNATURE & SEAL OF THE PRINTER